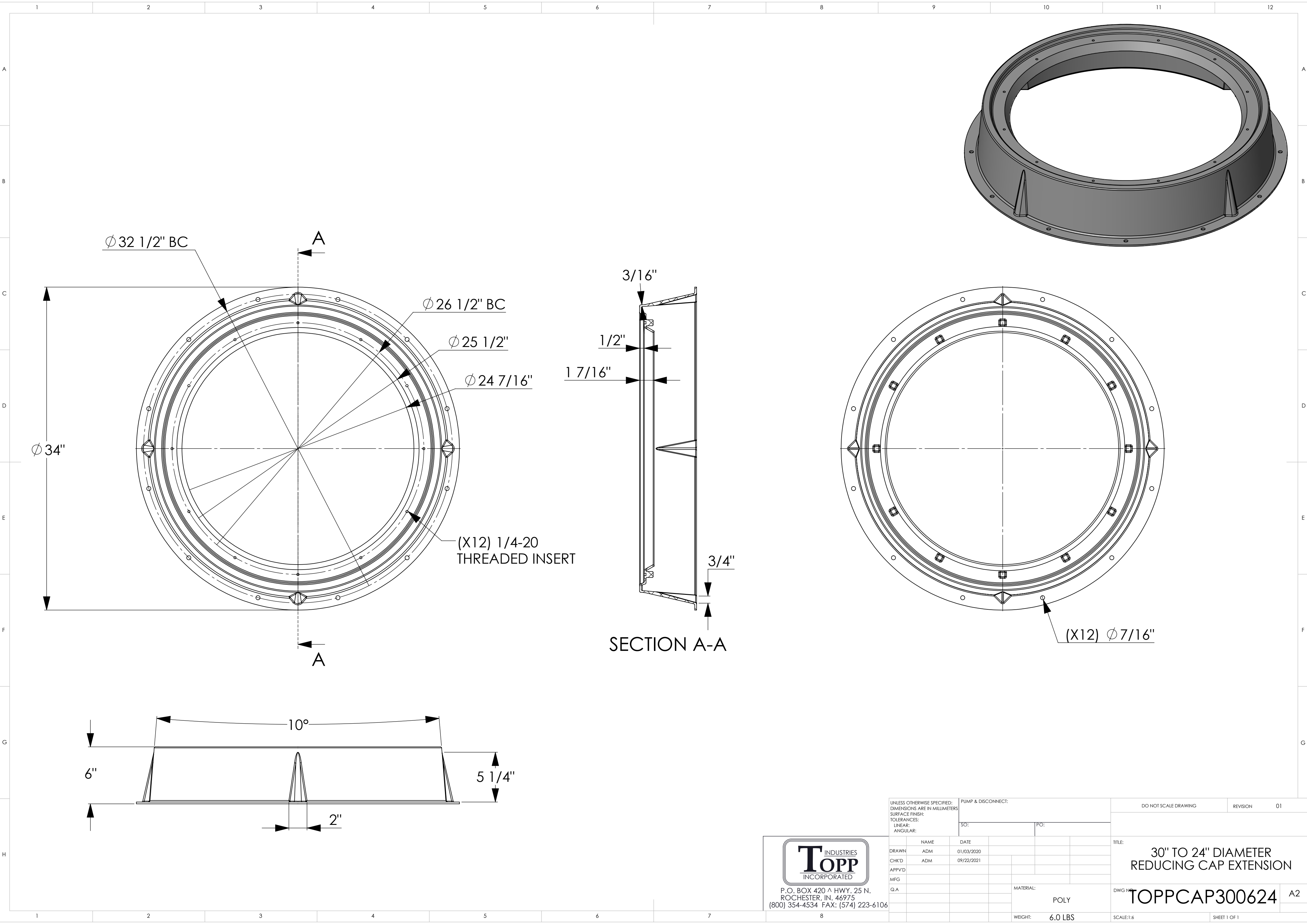




SECTION A-A

(X12)  $\phi 7/16"$

**T**  
INDUSTRIES  
INCORPORATED

P.O. BOX 420 ^ HWY. 25 N.  
ROCHESTER, IN. 46975  
(800) 354-4534 FAX: (574) 223-6106

|                                                                                                                       |  |      |                    |            |  |                                                             |  |         |          |           |  |               |  |  |
|-----------------------------------------------------------------------------------------------------------------------|--|------|--------------------|------------|--|-------------------------------------------------------------|--|---------|----------|-----------|--|---------------|--|--|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES:<br>LINEAR:<br>ANGULAR: |  |      | PUMP & DISCONNECT: |            |  | DO NOT SCALE DRAWING                                        |  |         | REVISION |           |  | 01            |  |  |
|                                                                                                                       |  |      |                    |            |  | TITLE:<br><br>30" TO 24" DIAMETER<br>REDUCING CAP EXTENSION |  |         |          |           |  |               |  |  |
|                                                                                                                       |  |      | SO:                |            |  |                                                             |  |         |          |           |  | PO:           |  |  |
|                                                                                                                       |  |      |                    |            |  |                                                             |  |         |          |           |  |               |  |  |
| NAME                                                                                                                  |  | DATE |                    |            |  |                                                             |  |         |          |           |  |               |  |  |
| DRAWN                                                                                                                 |  | ADM  |                    | 01/03/2020 |  |                                                             |  |         |          |           |  |               |  |  |
| CHK'D                                                                                                                 |  | ADM  |                    | 09/22/2021 |  |                                                             |  |         |          |           |  |               |  |  |
| APP'VD                                                                                                                |  |      |                    |            |  |                                                             |  |         |          |           |  |               |  |  |
| MFG                                                                                                                   |  |      |                    |            |  |                                                             |  |         |          |           |  |               |  |  |
| Q.A                                                                                                                   |  |      |                    |            |  | MATERIAL:                                                   |  | POLY    |          | DWG NO.   |  | TOPPCAP300624 |  |  |
|                                                                                                                       |  |      |                    |            |  |                                                             |  |         |          |           |  | A2            |  |  |
|                                                                                                                       |  |      |                    |            |  |                                                             |  |         |          |           |  |               |  |  |
|                                                                                                                       |  |      |                    |            |  | WEIGHT:                                                     |  | 6.0 LBS |          | SCALE:1:6 |  | SHEET 1 OF 1  |  |  |